

**1. The Iron Cage** “*there sat a man in an iron cage*”

His past condition:

A professor (one who made a profession of faith)

Fair (free of obstacles, “fair sailing”) for the \_\_\_\_\_

But he left off (stopped) to \_\_\_\_\_ and \_\_\_\_\_

His present condition:

Now a man of \_\_\_\_\_

I have so hardened my heart, that I cannot \_\_\_\_\_

Doctrine of reprobation, three views:

1. He was elected of God to damnation (strong Calvinist view)

2. He was simply not elected (weak Calvinist view)

3. He was abandoned by God because of his choice (Arminian view)

“In many ways the doctrine of reprobation is the most difficult of all the teachings of scripture for us to think about and to accept... In the presentation of scripture the cause of election lies with God, and the cause of reprobation lies with the sinner.”

- Wayne Grudem, *Systematic Theology* (reformed)

“Black... are those [who oppose eternal life] most willingly, whom God doth leave to live and die.”

- John Bunyan

Christian asks (and we ask) “is there no hope for such a man as this?” And interpreter says, \_\_\_\_\_!

Related Bible passages: Rom. 11:22, Heb. 3:12-14, 1 John 2:19, Heb. 6:1-6

**2. The Dreamer** “*one rising out of bed*”

rack = to be driven by the winds      what was “racked?” \_\_\_\_\_

garner = place to store grain

afraid because “the day of judgment was come, and I was \_\_\_\_\_”

**3. Interpreter** “*Then said the interpreter...*”

goad = pointed rod to prod an ox with

what would be like goads? \_\_\_\_\_

all these sights were “things to make me \_\_\_\_\_”

**4. Salvation** *“that wall was called salvation”*

His burden fell off when he came to the \_\_\_\_\_

His burden then rolled into the \_\_\_\_\_

Three shining ones:

1. The first said \_\_\_\_\_
2. The second gave him \_\_\_\_\_
3. The third gave him a \_\_\_\_\_ and a \_\_\_\_\_

Three sleepers:

1. “I see no danger,” said \_\_\_\_\_
2. “A little more sleep,” said \_\_\_\_\_
3. “Every tub must stand upon its own bottom,” said \_\_\_\_\_  
(every man should take care of himself)

**5. The Trespassers** *“two men come tumbling over the wall” (John 10:1)*

named \_\_\_\_\_ and \_\_\_\_\_

Two excuses for not coming through the gate:

1. Their countrymen counted it \_\_\_\_\_
2. They had \_\_\_\_\_ for it for 1,000 years

trow = believe, suppose

“your coat, we trow, was \_\_\_\_\_”  
\_\_\_\_\_

**6. The Hill** *“they came to the foot of the hill”*

Two side paths called \_\_\_\_\_ and \_\_\_\_\_  
Which led to \_\_\_\_\_ and \_\_\_\_\_

Straight up the hill the path called \_\_\_\_\_

Pluck up = take courage      what should “pluck up?” \_\_\_\_\_