

Children's memory work for 2nd quarter (June–August) Romans 6:1–14

Bolded sections are a briefer option for younger children.

KJV	NASB 1995	ESV
Week 1—Romans 6:1–2 (to be quoted on June 7)		
<i>What shall we say then? Shall we continue in sin, that grace may abound?² God forbid. How shall we, that are dead to sin, live any longer therein?</i>	<i>What shall we say then? Are we to continue in sin so that grace may increase?² May it never be! How shall we who died to sin still live in it?</i>	<i>What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can we who died to sin still live in it?</i>
Week 2—Romans 6:3 (to be quoted on June 14)		
<i>³ Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?</i>	<i>³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?</i>	<i>³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?</i>
Week 3—Romans 6:4 (to be quoted on June 21)		
<i>⁴ Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.</i>	<i>⁴ Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.</i>	<i>⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.</i>
Week 4—Romans 6:5 review (to be quoted on June 28)		
<i>⁵ For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:</i>	<i>⁵ For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,</i>	<i>⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.</i>
Week 5—Romans 6:6 (to be quoted on July 5)		
<i>⁶ Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.</i>	<i>⁶ knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;</i>	<i>⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.</i>
Week 6—Romans 6:7 (to be quoted on July 12)		
<i>⁷ For he that is dead is freed from sin.</i>	<i>⁷ for he who has died is freed from sin.</i>	<i>⁷ For one who has died has been set free from sin.</i>
Week 7—Romans 6:8 (to be quoted on July 19)		
<i>⁸ Now if we be dead with Christ, we believe that we shall also live with him:</i>	<i>⁸ Now if we have died with Christ, we believe that we shall also live with Him,</i>	<i>⁸ Now if we have died with Christ, we believe that we will also live with him.</i>
Week 8—Romans 6:9 (to be quoted on July 26)		
<i>⁹ Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</i>	<i>⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.</i>	<i>⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.</i>

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Week 9—Romans 6:10 (to be quoted on August 2)		
<i>10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.</i>	<i>10 For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.</i>	<i>10 For the death he died he died to sin, once for all, but the life he lives he lives to God.</i>
Week 10—Romans 6:11 (to be quoted on August 9)		
<i>11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.</i>	<i>11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.</i>	<i>11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.</i>
Week 11—Romans 6:12 (to be quoted on August 16)		
<i>12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.</i>	<i>12 Therefore do not let sin reign in your mortal body so that you obey its lusts,</i>	<i>12 Let not sin therefore reign in your mortal body, to make you obey its passions.</i>
Week 12—Romans 6:13 (to be quoted on August 23)		
<i>13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.</i>	<i>13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.</i>	<i>13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.</i>
Week 13—Romans 6:14 (to be quoted on August 30)		
<i>14 For sin shall not have dominion over you: for ye are not under the law, but under grace.</i>	<i>14 For sin shall not be master over you, for you are not under law but under grace.</i>	<i>14 For sin will have no dominion over you, since you are not under law but under grace.</i>

Dear Parents,

Scripture memory plays an important role in the discipleship of our children, and our desire with this memory schedule is to assist you with a tool you may find helpful. For this quarter of children's Sunday School (June–August), we will focus our weekly memory work on verses from Romans 6:1–14. This passage teaches why a believer's union with Christ is critical not only for justification but also for sanctification.

If your children participate, feel free to choose a Bible version for them. The teachers are prepared to hear recitation from the KJV, NASB, or ESV. You may also determine how much of the verse they are able to handle. For example, the **bolded portions** of the verses may be appropriate portions for the 2–5 year-old classes. Should you ever need them, the verses are posted online at

<https://www.mountcalvarybaptist.org/children>.

Thank you,
Eric Newton